

# **C.S.J.M. UNIVERSITY, KANPUR**

## **NOTIFICATION**

Advertisement No.:C.S.J.M.U/SFS/LAW\_01/2021

Dated: 17/07/2021

Applications in prescribed format are invited for the vacant posts of Professor (1), Associate Professor (2), Assistant Professor (as follows) in law and assistant professor in humanities for B.A.LL.B (H) 5 Year course on fixed Pay in the Institute of Legal Studies, C.S.J.M. University, Kanpur. The duly filled application form should reach on the Email ID "[ilegal@csjmu.ac.in](mailto:ilegal@csjmu.ac.in)" before 03<sup>rd</sup> August 2021. The prescribed Application form, qualification along with the specialization, experience and other details/general instructions are available under link "APPOINTMENTS" on Home Page of University Website [www.kanpuruniversity.org](http://www.kanpuruniversity.org). Qualifications for all the posts are as per U.G.C. Norms.

S. No.	Institute of Legal Studies	No of Vacancies
1.	History	1
2.	Political Science	1
3.	Hindi	1
4.	Law	15

Duly filled up application form along with a demand draft of Rs 2000/- (Rs. 1500/- for SC/ST candidates only) in favour of "Finance Officer, C.S.J.M. University, Kanpur" payable at Kanpur. Registration Fee is not refundable. Hardcopy of DD is to be submitted on the time of interview and in case of large number of applications, the University may adopt any rational process of short listing.

### **GENERAL INSTRUCTIONS:**

- 1- Applications should be sent to Email ID "[ilegal@csjmu.ac.in](mailto:ilegal@csjmu.ac.in)" with Name of post in subject applied for and advertisement no. must be indicated in the mail.
- 2- Attested copies of academic documents/Certificates and claim for reservation quota must be enclosed with the application form.
- 3- Separate application form should be submitted for separate form and fees via email. University has the right to fill or not fill the post advertised.
- 4- Reservation Rules as per the norms of U.P Government.
- 5- Ager rules and relaxation as per the norms of U.P Government.
- 6- The cadre and number of vacancies may increase or decrease.
- 7- The recruitment of teachers will be done for one year on contract under self finance scheme and the terms and the conditions of SFS contract shall be applicable.
- 8- For the purpose of essential qualification for the posts in subjects shall be governed by UGC regulations-2018.
- 9- Screening and selection criteria for various teaching positions in accordance with order of governor secretariate (U.P. Order Nos. 3019/32/G.S./2020 Dated 18.05.2021; E-4229/G.S. Dated 02.-7.2021 and UGC Regulations-2018) shall be applicable.
- 10- Other rules & regulations and guidelines received from UGC/Govt. of U.P./concerned regulatory body shall be co-opted accordingly.
- 11- If employed, the application be forwarded through the employer.
- 12- University will not pay any kind of travelling expenses.
- 13- The last decision related to appointment will be of university only.
- 14- These appointments are not questionable in court.

## Screening and Selection Criteria for various Teaching Positions

(in accordance with Governor Secretariate, U.P. Order Nos. 3019/32-G.S./2020 dt. 18.05.2021; E-4229/G.S. dt. 02.07.2021 and UGC-Regulations 2018)

The details of weightage/points to be assigned for various components/criteria for recruitment to various teaching positions is given in Table 1 below:

**Table 1: Weightages of different criteria for recruitment to various teaching positions.**

Screening/Selection Components	Assistant Professor	Associate Professor	Professor
Basic Academic Score and API Score	30	80	80
Written test to assess subject knowledge	40	-	-
Interview			
(i) Assessment of teaching skills (presentation to assess teaching skills in class and ability to take on line classes on computer)	20	-	-
(ii) Interview	10		
Interview	-	20	20
<b>Total</b>	<b>100</b>	<b>100</b>	<b>100</b>

**Note:**

- For the post of Assistant Professor, the 'Basic Academic Score and API Score' shall be calculated as per the as per UGC-Regulations 2018, Appendix II, Table 3A.
- For the post of Assistant Professor, there shall be a written objective examination of the relevant discipline/ branch of 40 points.
- For the post of Assistant Professor, syllabi for written examination, in Law / humanities & social sciences will be syllabi of NET.
- For the post of Associate Professor and Professor, the selection process shall be conducted in two parts: (i) short-listing and (ii) interview
- For the post of Associate Professor and Professor, the 'Basic Academic Score and API Score' shall be calculated as per the as per UGC-Regulations 2018, Appendix II, Table 2.

4  
(Registrar)





# CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

Application for the Post of:.....

Department:.....

Area of Specialization (Humanities/Law).....

Circular/Notification/Advertisement No.....

Demand Draft No. .... Amount:..... Date:.....

Paste your recent  
passport size  
photograph here and  
sign across the photo so  
that part of signature  
should be on form

## SECTION A: GENERAL

1. Full Name (In Capitals):
2. Date of Birth:
3. Father's/Husband's Name:
4. Mother's Name
5. Present Address:
6. Permanent Address:
7. Whether belongs to SC/ST/OBC  
(If yes, please attach certificate from competent authority):
8. Nationality:
9. E-Mail Id:
10. Mobile No:
11. Aadhar No.

**SECTION B:**

**CATEGORY I : TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**a. Educational Attainments:**

Examination	Board/Univ.	Subject	Year	Div.	% of Marks	Specialization (if any)	Encl. No.
High School or its Equivalent							
Intermediate or its Equivalent							
B.A./B.Sc./B.Com. or Equivalent							
LL.B/B.A.LL.B							
M.A/LL.M							
Any Other							

**b. Whether Ph.D. awarded :** Yes  No  if Yes, indicate the year of award.....  
 (attach certificate as per UGC Regulations)

Title of Ph.D. thesis awarded .....

.....

**c. Whether qualified UGC-JRF/NET/SLET/SET:** Yes  No  (If yes, indicate the year, and attach a photocopy of the certificate).....

**d. Details of experience (if any):**

Nature of experience			Encl. No.
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

\* (Add separate sheet if required, to be annexed at relevant S.No.)

**CATEGORY-II: RESEARCH AND ACADEMIC CONTRIBUTION**

**RESEARCH PAPER/ BOOKS/BOOK CHAPTERS/ OTHER LITRARY RESEARCH**

\* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

**(1) Research Papers in Peer reviewed or UGC Listed Journals**

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Encl. No.

\* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

**(2) Publications (Other than research Papers)**

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	No. of co-authors	Whether you are the first or corresponding author	Encl. No.	Whether Peer reviewed/ UGC Approved Journal


\* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

\*

**2(a) Books Published as author or as editor**

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Score*	Encl. No.

\* (Please refer to UGC Regulation on Minimum Qualification for appointment of Teacher and other Academic staff in Universities & Colleges & measures for the maintenance of Standard in Higher Education, 2018 for filling the score)

**3.** Any other information/ qualification relevant to the post applied for:

**4. Declaration**

I, \_\_\_\_\_ son/ daughter of \_\_\_\_\_

here by declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

\*Name as signed (in BLOCKLETTER)

Date: \_\_\_\_\_ \*Application not signed by the candidate is liable for rejection

**12. Endorsement by the EMPLOYER**

- a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings/Autonomous Organizations, the endorsement form must be signed by the employer.
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to the Registrar, C.S.J.M. University, Kanpur

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_ Who has submitted this application for the post of \_\_\_\_\_ in the C.S.J.M. University, Kanpur, has been in employment \_\_\_\_\_ in a temporary/ contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He/she is drawing a basic pay of Rs. \_\_\_\_\_. His/Her next increment is due on \_\_\_\_\_

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the C.S.J.M. University, Kanpur.

Signature of the forwarding officer

Name: \_\_\_\_\_

\_\_\_\_\_ Desig

nation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Please tick the enclosures  
attached

S. No.	Check List	S. No. of enclosure	No.of sheets
i.	Matriculation mark sheet/ certificate		
ii.	Intermediate mark sheet / certificate		
iii.	B.A./ B.Sc./ B.Com. (Final)/Other mark sheet/ degree		
iv.	M.A./ M.Sc./ M.Com. (Final)/Other mark sheet/ degree		
v.	M. Phil. Degree		
vi.	Ph.D./ D. Phil. Degree		
vii.	D.Litt., D.Sc., degree		
viii.	NET/SLET, UGC-JRF, CSIR-JRF Award Certificate		
ix.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)		
x.	Experience certificates		
xi.	Recommendation letter(s)		
xii.	Award (s)		
xiii.	Fellowship(s)		
xiv.	Publication (s)		
xv.	Any Other		

Total number of sheets enclosed \_\_\_\_\_(please give sequential number to each sheet with signature and date).