

# छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR



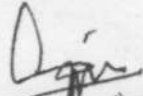
कल्यानपुर, कानपुर  
KALYANPUR, KANPUR

सन्दर्भ सं०: सी.एस.जे.एम.वि.वि./ पी.पी. /203 /2014

दिनांक : 01/03/2014

## प्रकाशनार्थ

 छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर  
सं.-C.S.J.M.U./P.P. 203/2014 **अल्प कालीन निविदा** दि०: 01/03/2014  
विश्वविद्यालय में विद्युत कार्य हेतु सक्षम फर्मों से मुहर बन्द निविदाएँ दिनांक  
11/03/2014 को अपराह्न 02:00 बजे तक सम्पत्ति अधिकारी के कार्यालय  
कक्ष में रखे टेण्डर बाक्स में आमंत्रित की जाती है। निविदा प्रपत्र, शर्तें एवं  
अन्य विवरण विश्वविद्यालय की वेबसाइट [www.kanpuruniversity.org](http://www.kanpuruniversity.org)  
पर उपलब्ध है। (सय्यद वकार हुसैन), कुलसचिव

  
(सय्यद वकार हुसैन)  
कुलसचिव

**CHHATRAPATI SHAHU JE MAHARAJ UNIVERSITY, KANPUR**

Ref.No.CSJMU/ ~~वी.पी.~~ /203 /2014

Date:-...01/03/2014

**SHORT TERM TENDER NOTICE**

sealed tenders are invited for "Rewiring of light/fan point & other electrical service in life science bldg. at C.S.J.M. University Kanpur up to 02:00 P.M of .11-03-2014.....Tender forms along with terms and conditions can be obtained from cash counter of university for Rs. 250/- or should be downloaded from university website: [www.kanpuruniversity.org](http://www.kanpuruniversity.org) Downloaded forms should be submitted with a Demand draft of Rs.250/- in favour of Finance Officer, C.S.J.M University, Kanpur" payable at Kanpur. Tenders will be opened on dated.11-03-2014 at 03:00 P.M in presence / absence of tenderers or their representatives.

  
Registrar  
C.S.J.M University, Kanpur

**TERMS & CONDITIONS**

**1. Tenders should qualify following criteria:-**

(List of documents (self attested Xerox copy) to be submitted)

- (a.) 'A' class Government electrical valid license.
  - (b.) Service tax number of the firm.
  - (c.) Tin number of the firm.
  - (d.) PAN card number of the owner/proprietor.
  - (e.) Enlisted contractor of P.W.D/CPWD or any other Govt./semi-Govt. organization.
  - (f.) The firm must provide evidences of adequate work experience of same kind in Government/Semi-government organization.
2. Filled in tender form should be accompanied with the earnest money Demand Draft/ FDR of Rs. 10,000/- (Rs. Ten thousand only) drawn in Favor of "Finance Officer, C.S.J.M. University, Kanpur" payable at Kanpur.
  3. Dully filled tenders along with all documents in a sealed cover super scribed "**Rewiring of light/fan point & other electrical service in life science bldg. at C.S.J.M. University Kanpur**" shall be accepted in the office of Estate officer CSJM University, Kanpur till 2.00 pm dated. ~~11.03.2014~~...
  4. The rates quoted should be inclusive of all taxes. University will not pay any taxes separately. The tax as per norms of U.P. State Government / Government of India shall be deducted from the bills of the contractors at the prescribed rates.
  5. Work and site can be seen in the university campus on any working day.
  6. The purchaser does not pledge to accept the lowest or any other tender and reserves the right to accept or reject the whole or any portion of any tender as he may think fit without assigning any reason for non- acceptance or selection or reject all tenders without assigning reason thereof.
  7. subletting the work is strictly prohibited and also the operating staff shall maintain discipline and works ethics.
  8. The contractor shall have to give in writing an undertaking to the effect that the wages to mechanics & helpers will be paid as per U.P. Govt. / Government of India. Notification approved by labor commissioner Ministry of labor from time to time and as per the norms failing which the contractor himself will be responsible.

  
**Registrar**  
**C.S.J.M University, Kanpur**

9. During the relative Work within the contract period, if any accident occurs connecting to equipment or persons of the contractor, it will be the sole responsibility of the contractor. The contractor shall be bound to follow all working safety norms both mechanical and electrical.
10. The rate should be quoted in figure& words also.
11. Conditional tenders shall not be accepted.
12. Work shall be completed within stipulated period of time.
13. Payment will be made after satisfactory job work.
14. Any referral dispute shall be referred to the Vice Chancellor whose decision will be final.
15. The tender document once submitted will not be returned back.

  
Registrar  
C.S.J.M. University, Kanpur

**BILL OF QUNTIITY**

**Name of Work: -** Rewiring of light/fan point & other electrical service in life science Bldg.at C.S.J.M. University Kanpur.

Sl No	Description of Item	Quantity	Unit	Rate	Amount
1	Wiring point for light in 1 sq.mm.FR PVC insulated multistrand single core copper conductor cable (drawn through existing concealed steel conduit) & 5 Amp.flush type Switch & ceiling rose/angle/batten holder fixed with 3mm thick phenolic laminated backalite sheet with brass machine screws and cup washers mounted over existing M.S. switch board box/junction box with supply of all material, labour & T&P etc. required for proper completion of the work as directed at the site by the Engineer in charge.(174B)	138 Nos	Each		
2	Wiring point for fan in 1 sq.mm.FR PVC insulated multistrand single core copper conductor cable (drawn through existing concealed steel conduit) & 5 Amp. Flush type Switch & ceiling rose/angle/batten holder fixed with 3mm thick phenolic laminated backalite sheet with brass machine screws and cup washers mounted over existing M.S. switch board box/junction box with supply of all material, labour & T&P etc. required for proper completion of the work as directed at the site by the Engineer in charge.(177B)	48Nos	Each		
3	Wiring point for plug point with 5Amp flush type switch & three pin socket and earth continuity wire of 1.5 sq.mm PVC insulated multi strand copper conductor. (178B)	30Nos	Each		
4	Supplying and drawing following sizes of FR PVC insulated copper conductor, single core cable in the existing surface/recessed steel/PVC Conduit as required. (a) 3x1.5sq.mm (b) 6x1.5sq.mm (c) 3x2.5sq.mm (d) 6x2.5sq.mm (e) 3x4sq.mm (f) 5x4sq.mm	325Mtr 350Mtr 425Mtr 350Mtr 50 Mtr 100Mtr	Mtr Mtr Mtr Mtr Mtr Mtr		
5	S/F surface / flush mounting 4 ways vertical TPN D.B (Havells/HPL/Legrand) without MCB with additional metal door complete in All respect as directed at site by engineer in Charge.(M.R)	01 Nos	Each		
6	S/F surface/flush mounting, 8 way TPN Double door vertical sheet steel incoming MCCB and outgoing MCB distribution board without MCCB/MCB complete with tinned copper bus-bar, neutral bus-bar, earth bar, din bar, detachable gland plate, interconnections, phosphatized and powdered paint I/C earth etc., as directed at site by Engineer-in-charge.(MR)	02 Nos	Each		
7	S/F of following rating 240/415 Volts. MCCB/ MCB In the existing MCCB DB complete With connections testing and commissioning etc. as required. (a) 6-32 Amps. SP MCB (1002) (b) 63 Amps. FP MCB (1021) (c) 100 Amps. 25KA 4 pole MCCB(MR)	85Nos 01No 02Nos	Each Each Each		

8	S/F of sheet enclosure (industrial socket) surface/flush mounting fitted with 20 Amp. 2 pin and earth metal clad scraping earth plug and socket complete in all respect.(1031)	10Nos	Each		
9	Supply and laying of aluminum conductor PVC insulated armoured served sheathed Cables 1100V grade at a depth of 750 mm Below ground level over a cushion of 75 mm. Thick sand all around and protected with burnt bricks on sides and on top. On surface the cable run shall be fixed on M.S. clamps etc. of suitable size or as directed by the Engineer-in charge, complete in all respect. The armouring of the cable shall be properly connected with the earth conductor by clamps etc. (a)25 sq.mm 3-1/2 core (501J) (b)35 sq.mm 3-1/2 core (501K)	45Mtr 120Mtr	Mtr Mtr		
10	Supply and fixing of brass nickel plated compression gland for PVC insulated & armoured served sheathed, underground cable including rubber ring etc. complete in all respect. The armouring of the cable shall be properly connected with the earth as per direction of Engineer-In charge. (a) 25 sq.mm 3-1/2 core (503J) (b) 35 sq.mm 3-1/2 core (503K)	02Nos 04Nos	Each Each		
11	Supply and fixing of plain or pin type copper tin plated cable socket (lug) to the cable leads, insulating with tape and making connection etc. complete in all respect as per direction of the Engineer-In charge. (a) 25 sq.mm (504E) (b) 35 sq.mm (504F)	08Nos 16Nos	Each Each		
12	Supply and burying of 600mm*600mm*6.0 G.I. plate vertically for earthing with its top at least 3 meter below ground level complete with 20mm dia G.I. pipe and funnel for watering and 1 earthing lead of one nos. 8 to 10SWG G.I. wire in 15mm dia G.I. pipe up to switch board (from apron to switch board the cost of G.I. pipe & G.I. wire will be extra) 30cm sq. C.I. frame with hinged cover masonry housing alternate layers of charcoal/coke and salt at least 150mm thick around etc. as per direction of engineer-in charge complete in all respect as per drawing(this will apply for earthing of poles also. (702)	02 Nos	Each		
13	Supply & laying of 25mm*3mm G.I. strip from earth electrode directly in the ground as required complete in all respect. (716)	30 Mtr	Mtr		
14	Supplying and fixing of following size switch box made of 16 SWG (1.5mm) thick M.S. Sheet duly painted with red oxide primer and flushed in wall including cutting of brick work, fixing it to she level with cement sand mortar, including matching colour wash with s/o all materials, labour and T&P required for proper completion of work as directed at site by the Engineer in charge. (a) 175mm*100mm*65mm (161) (b) 200mm*250mm*65mm (162) (c) 250mm*300mm*65mm (164)	30 Nos 06 Nos 04 Nos	Each Each Each.		

15	Supplying & fixing on existing metal box (nominal size) surface or in recess Provided suitable size of phenolic laminated sheet cover in front including fixing 15/16 amps socket outlet and 15/16 amps piano type switch, connection, painting etc. as required. (M.R)	35 Nos	Each		
16	Supply and fixing and concealing of following size 16SWG (1.5mm.) thick rigid steel conduit pipe in the wall including cutting of brick work laying of conduit and fixing it with M.S. hooks and then plastering with cement, sand mortar finished to the level, with matching colour wash including cost of proper threading of the conduit & providing necessary socket, bends and chuck nuts and as directed by the engineer in charge with the supply of all material labour and T&P required for proper completion of work. (a) 20mm dia (148 ) (b) 25mm dia (149)	75 Mtr 120 Mtr	Mtr Mtr		
17	Dismantling the existing wiring light/fan/power approximate 200 point defective cable/DB& other electrical materials as directed by the engineer in charge complete in all respect.(MR)	01Job	Job		
18	Repairing & Painting of existing factory fabricated 3Phase 4 wire 415V. cubical type LT control panel replace control wiring by 1.5 Sq.mm copper PVC wire & bus bar connection by 16Sq.mm copper PVC cable, lug, nut bolt suitable size with including providing/mounting in panel following specific item: - complete with conation, testing & commissioning etc. as required.(MR) A- Panel type switch FN (TPN) 250Amp with fuse. 01No (Make-L.&T/Havells/HPL) B- Panel type switche FN (TPN) 63Amp with fuse. 02Nos (Make-L.&T/Havells/HPL) C- Metering: Amp Meter 250/5A Volt Meter 0-500V, Control Fuse, Indicating Lamp RYB, CTs 250/5A, Selector Switch etc. - 1set (Make-HPL/Nippen/AE) d- Panel top cover size(30x90)Cm. made of 14SWG CRCA sheet – 01 No	01 Job	Job		
19	Supply and fixing of factory wired, HPF box type, fluorescent tube light fitting suitable for 1x40 watt fluorescent tube complete including tube etc. on surface complete in all respects.(453)	15 Nos	Each		
20	Supply and fixing of factory wired, HPF box type, and fluorescent tube light fitting suitable for 2x40 watt fluorescent tube complete including tube etc. on surface complete in all respects. (454)	20 Nos	Each		
<b>Rupees In world :-</b> (.....)				<b>Total Rs.</b>	

  
**Registrar**  
**C.S.J.M. University, Kanpur**

**CHHATRPATI SHAHU JE MAHARAJ UNIVERSITY, KANPUR**

NAME AND ADDRESS OF FIRM.....

.....  
.....

SERVICE TAX REGISTRATION NUMBER:-.....

TIN NO:-.....

PAN CARD NO:-.....

ENLISTMENT NO:-.....

TELEPHONE NO:-.....

DETAILS OF EARNEST MONEY DEPOSIT

BANKERS CHEQUE/ D.D NO.....Date.....

Amount.....

I have read all the terms and condition and I pledge to abide by them.

DATE & SIGNATURE OF TENDERER (WITH SEAL):-.....

ENCLOSURES:-

- 1.
- 2.
- 3.
- 4.
- 5.

  
Registrar  
C.S.J.M University, Kanpur